Ride Pond

Albion, New York 14411

		PERMANENT FILE	OF COBILESTONE ST	RUCTURES	
1.	Exact 1	ocation and type of			Blacksmith
	County	Cortland	A get (Liv .ver) or o wave, and	School	Shop Barn
	.Town	Cortland	des atbasses to con-	Church	Store
	Road	Church Street		Carriage	Smoke
	(Please	sketch map on back		Shop	House
2.	Present	owner and mailing	address:		AVE.
		First Universalist Chur 3 Church Street, Cortla		York	CLINTON AVE
3.	Present	occupant and mailing	ng address:		A ⊠ 2 6 D
li-a	Same CORTLAND ONIVERSAL UNIVERSAL				
5.	History		woodwork simplified		
	A. Dat	e constructed 1836-	37		
	B. Cos	t "about five or six th	nousand dollars"		
		e of mason Benjamin I		church	to be a builder of stone hes at Clarendon and Middleport)
	E. Did	the original owner	have an account		rch records for

F. Any historic event connected with building? (What?)

From 1857 to 1862 the church was the scene of frequent lyceum programs, featuring (see over)

G. List of subsequent owners and dates:

(no change in ownership)

H. Any verification of above information? (Written proof if possible) See Church historical scrapbooks in the possession of the minister.

6. Photograph (please include negative)

Cortland County Historical Society possesses the best photos

7. Signature and address of recorders)

James D. Hunt, minister

19 Harmon Avenue, Cortland, NY

avg. 11, 1961

F

speakers such as Ralph Waldo Emerson, Wendell Phillips, William Lioyd Garrison, Rev E H Chapin, Henry Ward Beecher, G W Curtis, and others, generally abolitionists as was the pastor at that time, the Rev. William H. Fish. A Presbyterian elder of Cortland, the Nom. Stephen Brewer, was given a church trial and excommunicated in a famous case (1859 and 1960) for attending Sabbath services at the Universalist Church to hear these speakers, "there being services in his own church at the time".

The Tallage of Cortland ville contributed \$100 to the building committee with the understanding that the basement of the church could be used as a town hall. It was used for election purposes from 1838 to 1883.

added 1899. Tower repaired and

this seriod exion.

TT. Dummingou

Reg load

PERMANENT FILE OF COBBLESTONE STRUCTURE Albion, New York 14411

	Corner	ay Elm St. + Church St and, M.Y.	Home School & Church Carriage Shop	Blacksmith Shop Barn Store Smoke House
	2.	Present owner and mailing address:		
-	3.	Present occupant and mailing address:	The Rev. James 19 Harman au	e, Contland, M. y.
	4.	Present condition check appropriat	e forma	
		Present condition — check appropriat A. Restored to original conditi B. In good repair though slight C. Greatly changed or modified D. Needs minor repairs E. Neglected but salvable with F. Ruin G. Other (specify)	on ly modified major repairs	
	5.	History A. Date constructed 1837 B. Cost C. Name of mason Reny. Davis D. Original owner E. Did original owner leave an account. P. Any historic event connected with	nt book?	
		G. List of subsequent owners and dat	V	
		Contland Co	. Historical So	riety
		This is the aldest public but Photograph (please include negative)	ildning in Con	thank city.
	6.	Motograph (please include negative) Moto to be a school hour	se across I	the street. It
	1 here	met 1844 & 45 and used	7. Signature and a	address of recorders:
V	vas t	mit It I'm I's and state	Mary C. Brown	n down
		4.	Prime St.	
			Contland	M.Y.

The universalist Church Cortland, M.y. Corner of Elm and Church Sto.

Society of the Town of Hamer was organized at the Court House Hanner, now Contlandville Nov. 14, 1813. Samuel Ingallo & Mead Merull provided at the meeting, The list of normes is like a raster of our early settlers.

Universalism 1833. The first Segal Church was effected in 1835 and 101 persons were admitted to Church membership,

to church membership.

The 1889 the church was remadled and re-dedicated, with one Derman by Rev. amonda Veys of Oxford, M.Y.

Temperance, abolition and other topics of the day were and still are discussed in this

Many praminent people have spaken in this church, among those - Henory, Ward Beecher, Harriett Beecher Stowe, William Slaysl

Garrisan Ralph Walds Emmerson and Windall Philips, Susan B. anthony and Clara Barton. Barlon, In 1937 this Church abserved 100 grs and some of the following was taken from the booklit published at that time. 100.00 was given to the Church building fund when the church was first built with the understanding that the base ment of the Church could be ssed as a town hall. 45 years from 1838-1883 it was used for electron purposes, Horace Bliss of Truston built thechunch and the moson work was done by Benjamin Varios. The hard wood limbers were danated by Robert Wells and were Cut from his form near the brick school house, Farmers brought loads of Stones from thin farms and the right type of stones is easy to find in Cortland & oramity. The Universalist Church is the oldest public building still in use in the City of Contained.

In 1831 after 18 years of loose organization 101 Village residents, mostly transplanted New Englanders Landed together under the leadership of the Rev. Melson Doolittle, to form the present church.

The painth voted to build a Cabblistane meeting house an Calvin Bishapes lot, The men of the church built the building which still stands as the Universalist Church. The building campleted they inscribed over the front door the words, 'Holiness to the Gord, Good will to all mankered universalist Church existed 1837"

on its platform, among them Ralph Walds Emerson Wendel Philips, Williamslayd garrison, Thomas Star Ring; Clara Bartan, Harriet Beecher Stowe, Henry Ward Beecher and Suson B. anthony.

"The Old Cabblestone Church" as it is lacally known was madernized in 1889, Earlier in 1885 the church livery stable was torn down to make way for the parsanage. That parsanage is now the church house and the present parsanage is 19 Harmon Que. 6 The Rev. James Hunt is pastor,

It is in good repair and is very much alive to day. Hape this answers your questions. Sincerely Asst. Jacob Historioin, Contland, M.Y.